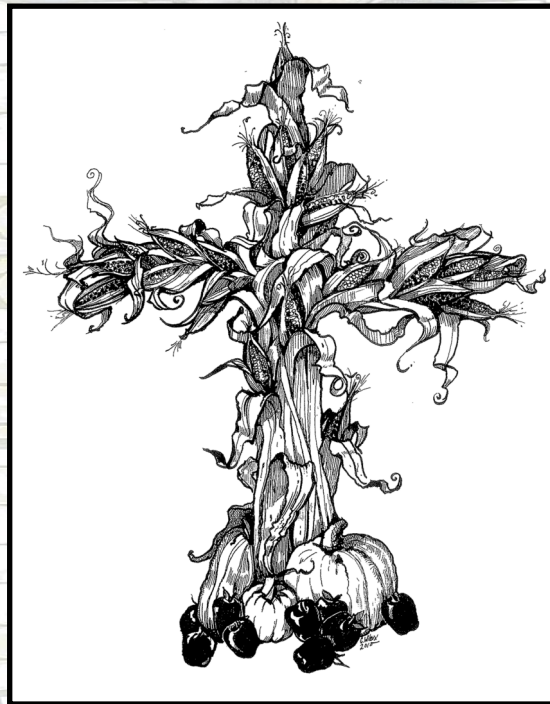


CHURCH OF THE HOLY TRINITY
212 S. HIGH STREET
WEST CHESTER, PA 19382



Last Sunday After Pentecost
November 24, 2024



To all who are strong and seek a mission
To all who are weary and seek rest
To all who are lonely and seek companionship
To all who mourn and seek comfort
To all who are young and seek a path
To all who are broken and seek a Savior
To whomsoever will, this church opens wide its doors
In the name of Christ and says All Are Welcome!

8:00 A.M.—RITE I

WE GATHER IN THE LORD'S NAME

✠THE WORD OF GOD✠

THE OPENING ACCLAMATION

BCP #323

COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Mission of the Church of the Holy Trinity is to be a visible and vibrant body of Christ open and welcoming to all. We are committed by our faith in God to nurture each other on our lifelong journey of discernment, and to be dedicated to healing, witness and service so that all may discover a deeper relationship with God through Christ Jesus. Amen.

FROM THE HEBREW SCRIPTURES

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THE HOMILY

The Rev. Paul S. Hunt

NICENE CREED

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PRAYERS OF THE PEOPLE

BCP #328

CONFESSION

BCP #330

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

ANNOUNCEMENTS

✠THE HOLY COMMUNION✠

THE OFFERTORY

Celebrant: All things come of Thee, O Lord.

People: And of thine own have we given thee.

THE GREAT THANKSGIVING - PRAYER II

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People: Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

People: Almighty and everliving God we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

DISMISSAL

WE GO FORTH INTO THE WORLD

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10:30 AM—RITE II

WE GATHER IN THE LORD'S NAME

PRELUDE

Land Of Our Birth

Ralph Vaughan Williams

OPENING HYMN

Come Ye Thankful People

Hymnal 1982 #290

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest - home:
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fin - al har - vest - home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown:
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

God, our Ma - ker, doth pro - vide for our wants to be sup - plied;
first the blade, and then the ear, then the full corn shall ap - pear:
give his an - gels charge at last in the fire the tares to cast,
there, for - ev - er pur - i - fied, in thy pres - ence to a - bide;

come to God's own tem - ple, come, raise the song of har - vest - home.
grant, O har - vest Lord, that we whole - some grain and pure may be.
but the fruit - ful ears to store in his gar - ner ev - er - more.
come, with all thine an - gels come, raise the glo - rious har - vest home.

THE WORD OF GOD

Celebrant: Blessed be the one Holy and living God.

People: And blessed be God's kingdom now and forever. Amen

THE COLLECT FOR PURITY

Celebrant: Let us pray.

People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

mf Glo-ry to God in the high- est, and peace to his peo-ple on earth.

Lord God, hea ven-ly King, al-migh ty God and Fa ther we - wor ship you, we give you thanks, we

Slightly slower *mp* praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God Lamb of God, you take a way the sin of the world: have mer cy on us; you are

mf *Slightly faster* sea-ted at the righ-t hand of the Fa ther re ceive our prayer. For you a lone are the Ho ly One,

You a - lone are the Lord, You a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi-rit, in the glo-ry of God. the Fa - ther A - men.

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

People: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

The Mission of the Church of the Holy Trinity is to be a visible and vibrant body of Christ open and welcoming to all. We are committed by our faith in God to nurture each other on our lifelong journey of discernment, and to be dedicated to healing, witness and service so that all may discover a deeper relationship with God through Christ Jesus. Amen.

FROM THE HEBREW SCRIPTURES

2 Samuel 23:1-7

From the Hebrew scriptures we hear a lyric poem that celebrates the Davidic monarchy. God has established David's throne. David is in turn to make himself a blessing to the people, ruling justly and in the fear of the Lord. The godless will be overturned, and the faithful ruler, it is implied, will be the tool for their unseating. God's covenant with the just ruler, David, is an everlasting covenant.

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:
The spirit of the LORD speaks through me,
his word is upon my tongue.
The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.
Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?
But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Reader: Hear what the Holy Spirit is saying to God's people.

People: **Thanks be to God.**

FROM THE PSALTER

Psalm 132:1-13

A petition to the Lord to remember the promise to David of a son to reign after him and for a lasting kingdom.

Let us read the psalm in unison

- | | | | |
|---|---|---|--|
| 1 | LORD, remember David, *
and all the hardships he endured; | 5 | Until I find a place for the LORD, *
a dwelling for the Mighty One of
Jacob." |
| 2 | How he swore an oath to the LORD*
and vowed a vow to the Mighty One of
Jacob: | 6 | "The ark! We heard it was in
Ephrath; *
we found it in the fields of Jearim. |
| 3 | "I will not come under the roof of my
house," *
nor climb up into my bed; | 7 | Let us go to God's dwelling place; *
let us fall upon our knees before his
footstool." |
| 4 | I will not allow my eyes to sleep, *
nor let my eyelids slumber; | | |

- 8 Arise, O LORD, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David's sake, *
do not turn away the face of your Anointed.

- 11 The LORD has sworn an oath to David; *
in truth, he will not break it:
- 12 "A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore."

FROM THE EPISTLES

Revelations 1:4b-8

In this lesson the revelation made known to a disciple named John begins with a greeting from the everlasting God, from the seven spirits which worship God, and from Jesus Christ, the firstborn from the dead. Jesus, who continues to love his disciples, is praised as the faithful witness whose sacrifice has formed a royal household, a new priestly people to serve God. Soon he will come, like the one foreseen by the prophet Daniel, on the clouds of heaven. He now rules over all earthly kings, and God, the Alpha and Omega, the first and the last, is sovereign over all.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: Hear what the Holy Spirit is saying to God's people.

People: Thanks be to God.

SEQUENCE HYMN

Be Thou My Vision

Hymnal 1982 #488

1 Be thou my vis - ion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art:
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

THE HOLY GOSPEL

John 18:33-37

In the gospel, as his passion draws near, Jesus comes face to face with the Roman governor, and seeks to explain the nature of this kingship. It has been suggested to Pilate that Jesus pretends to be some form of political ruler. But Jesus' kingship does not use the force of this world's weapons. Pilate then realizes that Jesus's kingship must be of a different order. The sovereignty of Jesus is found in his witness to divine truth. He reveals God's purpose and character, and those who share in this truth hear his voice.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to John.

People: **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Paul S. Hunt

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

BAPTISMAL PROMISES

I will continue in the apostles' teaching and fellowship, in
the breaking of bread, and in the prayers.
I will persevere in resisting evil, and, whenever I fall into sin, repent
and return to the Lord.
I will proclaim by word and example the Good News of God
in Christ.
I will seek and serve Christ in all persons, loving my
neighbor as myself.
I will strive for justice and peace among all people, and
respect the dignity of every human being.

PRAYERS OF THE PEOPLE— FORM IV (*Standing as you are able*)

The Reader and People pray responsively

Celebrant: Let us pray for the Church and for the world.

Reader: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good, and bring an end to racism, terror and gun violence.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Reader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Reader: Lord, in your mercy

People: Hear our prayer.

Silence.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

Silence

All: Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

✠THE HOLY COMMUNION✠

MUSIC AT THE OFFERTORY

I Am Alpha And Omega

John Stainer

The Chancel Choir, Richard Cross and Jessica McNeely, Soloists

Text: Revelation 1, 8

1 We gath - er at your ta - ble, Lord: we hum - bly lift our hearts to you! Here
2 From north and south, from west and east, now rec - on - ciled, we ga - ther near; we
all are wel - comed, all re - stored, and all are giv - en work to do.
taste your king - dom's ban - quet feast, so find - ing strength to serve you here.

THE GREAT THANKSGIVING—EUCCHARISTIC PRAYER B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant; Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The proper preface is read here.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Richard Shephard

Moderate speed *mp*
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
mf Without hurrying
f Heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
mp Bless - ed is he who comes in the name of the
f Lord. Ho - san - na in the high - est.

The people kneel or stand.

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

People: Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM:**Because We Do Not See The One***Kingsfold*

Be - cause we do not see the One who - an - i - mates all things, we some-times think we
Our ground is good, the sun is bright, the rain re - news the land, and we as gra - cious



own a world we're on - ly fos - ter ing and miss the God - re - veal - ing chance to
gar - den - ers en - flesh God's gra - cious hand. This is the Mess - i - a - nic dream, a



tend and then to share the time, the skill, the life, the gifts we find with in our care.
ta - ble rich - ly spread where God, un - seen, is yet per - ceived and ev - ery one is fed.

THE INVITATION

Celebrant: The Gifts of God for the People of God.

If you are not receiving Holy Communion, you are welcome to come forward for a blessing. (Non-gluten wafers can be requested at Altar Rail.)

COMMUNION MUSIC**A Simple Song From *Mass***

Leonard Bernstein

Richard Cross, Baritone

Sing God a simple song
Lau da lau de
Make it up, as you go along
Lau da lau de
Sing, like you like to sing
God loves all simple things
For God, is the simplest of all
For God, is the simplest of all

I will sing the Lord a new song
To praise him, to bless
him, to bless the Lord
I will sing his praises, while I live
All of my days

Blessed is the man who loves the lord
Blessed is the man who praises him
Lau da lau da lau de
And walks in his way

I will lift up my eyes
To the hills from whence comes my help
I will lift my voice to the Lord
Singing lau da lau de

For the lord, is my shade
Is the shade upon my right hand
And the sun shall not smite me by day
For the Lord my knight
Blessed is the man who loves the Lord
Lau da lau da lau de

And walks in his name

Lau da lau da lau de
Lau da lau da di da di de - ch - eh
All of my days

1 Lord, dis - miss us with thy bless - ing; fill our hearts with joy and peace;
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's joy - ful sound:
 3 So that when thy love shall call us, Sa - vior, from the world a - way,
 let us each, thy love pos - sess - ing, tri - umph in re - deem - ing grace;
 may the fruits of thy sal - va - tion in our hearts and lives a - bound:
 fear of death shall not ap - pall us, glad thy sum - mons to o - bey.
 O re - fresh us, O re - fresh us, trav - eling through this wil - der - ness.
 ev - er faith - ful, ev - er faith - ful to thy truth may we be found.
 May we ev - er, may we ev - er reign with thee in end - less day.

Eucharist Visitors, if any, are sent forth.

THE SENDING OF THE EUCHARISTIC VISITORS

Celebrant: In the name of this congregation here gathered I send you forth bearing these holy gifts;
 That those whom you visit may share with us in the communion of Christ's body and
 blood.

People: We who are many are one body as we all share in the one bread and one cup.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of
 your Son our Savior Jesus Christ, and you have fed us with spiritual food in the
 Sacrament of his Body and Blood. Send us now into the world in peace, and grant
 us strength and courage to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

All Hail The Power Of Jesus' Name

Hymnal 1982 #450

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

1 fall; bring forth the roy - al di - a - dem, and crown him Lord of all! bring
 2 call: praise him whose way of pain ye trod, and crown him Lord of all! praise
 3 call, the God in - car - nate, Man di - vine, and crown him Lord of all! the
 4 fall, hail him who saves you by his grace, and crown him Lord of all! hail
 5 gall, go, spread your tro - phies at his feet, and crown him Lord of all! go,

1 forth the roy - al di - a - dem, and crown him Lord of all!
 2 him whose way of pain ye trod, and crown him Lord of all!
 3 God in - car - nate, Man di - vine, and crown him Lord of all!
 4 him who saves you by his grace, and crown him Lord of all!
 5 spread your tro - phies at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.. Alleluia, Alleluia.
 People: Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Now Thank We All Our God

Sigfrid Karg-Elert

WE GO FORTH INTO THE WORLD

Today's service may be viewed online at this link: :
<https://control.resi.io/webplayer/video.html?id=d3757aa0-a10f-400e-b412-9a73ce5baaac>
 Or by going to www.holytrinitywc.org



Visitors are invited to sign the guest book located
 on the table in the Narthex.
 The Password for our Open Network is: holytrinity

SERVICE PARTICIPANTS

Altar Guild		Von Deleath Kersey, Ann Fuller, Sarah Yiljep, Rosemary Wilson
Eucharistic Ministers	8:00 am	Jane Brigman
	10:30 am	Becky Sarcia
Readers / Prayers	8:00 am	Jennifer Seaver
	10:30 am	Matt Buzzard
Counters	10:30 am	Jim Hemphill, Mark Lauritsen
Ushers & Greeters	10:30 am	Stephane and Chris Thompson

In Need of Our Prayers: Julie, Christine, Charles, Jake, LJ, Earlene, Godbout family

Continuing Need for Prayers: Dennis

LIZ COCHRAN RESIGNING

After seven years as our Minister of Music, Liz will be resigning at the end of the year. Her accomplishments over these years are numerous. However, I will highlight the way she worked through the pandemic. From recorded services, to parking lot services, to streamed services she was nimble on her feet and the quality of our music program never faltered. Her work with the Chancel Choir has been exceptional, always getting the most out of whoever was available on any given Sunday. Her skills and dedication will be greatly missed. .

KITCHEN CONSTRUCTION—QUICKLY MOVING FORWARD

Demolition of the kitchen began this past Monday. Demo is expected to run up to Thanksgiving and construction to begin after the holiday. Staging of materials in the parish hall has begun and has filled up about a third of the space.

The only issues uncovered in the demo have been: there were two old floors that had to be removed. (This did uncover a beautiful wood floor from when the space was the church offices.) There was a small amount of water damage to some wood. And, a good deal of the drywall is not in shape to have the new walls put over it. In all this will add approximately \$3,000 to the total cost. .

WEEKDAY EUCHARIST AND HEALING SERVICE

We have restarted the Wednesday morning Eucharist & Healing Service. The time of the service is 10 A.M.

UPDATE ON BARRELS FOR HAITI

The news out of Haiti just keeps getting worse. Just a few weeks ago a gang slaughtered over 100 civilians in the ongoing power struggle between the government and the warlords. The sisters have fled Port-au-Prince for the country side and we don't even know where they are. As a result, after many months of trying, it has become clear that we will not be able to get the nine barrels we have been holding since the spring to Haiti anytime in the near future. We also investigated getting them to North Carolina but, the logistics become too complicated.

Consequently, we have unpacked the barrels and donated all the food items to Act in Faith's community cupboard. The other items, clothing, batteries will be appropriately distributed to those in need in our community.

We are selling the now unused barrels. You can see one in the Narthex if you are interested.

If you have any questions please talk to Jane Brigman, Von Kersey, and Pat Platt or the Rector.

ADVENT QUIET DAY

SATURDAY MORNING, DECEMBER 7 & 8



We are grateful that Sr. Sarah of the Society of St. Margaret will be leading us again in a **Quiet Day**.

On Saturday the 7th she will be leading our 16th annual Advent quiet day. This is a wonderful opportunity to spiritually prepare for Advent and the coming of Christmas. There is a sign-up sheet in the Narthex.*

The Quiet Day provides a gift of a few short hours to slow down during the hectic holiday season. It is an opportunity to be centered intentionally on God's love for us and the world and to respond to that love.

The Quiet Day combines guided meditations, provided by Sr. Sarah, with periods of silence for prayer, reading or whatever each of us if led to do during this time set apart from the usual busy-ness and distraction of our ordinary lives.

Prior to entering The Society of St. Margaret in 2000, Sister Sarah taught French and English at an Episcopal boarding school in Virginia. She was ordained to the diaconate in the Diocese of Massachusetts in 2010 and to the priesthood in 2011. After a year as priest assistant at St. Luke's-San Lucas in Chelsea, she worked for a year and a half with the Sisters in Haiti before returning to the Mother House in Massachusetts.

TRACES OF THE TRADE

A STORY FROM THE DEEP NORTH



All are invited
to a film viewing
Sun., Dec. 15

in the Parish Hall
after 10:30 service

In this feature documentary, filmmaker Katrina Browne discovers that her New England ancestors were the largest slave-trading family in U.S. history. From 1769 to 1820, DeWolf fathers, sons and grandsons trafficked in human beings. They sailed their ships from Bristol, Rhode Island to West Africa with rum to trade for African men, women and children. The film follows Browne and nine fellow family members on a remarkable journey which brings them face-to-face with the history and legacy of New England's hidden enterprise.

A light repast will accompany this **important 90 minute film** by the author of the Sacred Ground program. This film is open to everyone, regardless of whether you are interested in the Sacred Ground small group discussion series planned for winter/spring 2025.

Painting Fun for all ages!

**PUT THIS
on YOUR
CALENDAR!**

Holiday Snow Globe
Personalize for your family!

Sunday, Dec. 1st
in the Parish Hall

→ → → **2-PM**



For more information or to reserve a spot for YOU and YOUR FRIENDS, contact Susan Karas at 412.760.5163 or email sjkaras@msn.com.

CHRISTMAS WREATHS



Mission Statement for the group that will be making our Wreaths:

"To stay committed to our 'high quality' promise and help make the flower experience of your special moments memorable and exciting. We have many combined years as floral designers but we are also educators, and we make an effort to use our business as a continued work experience for individuals with disabilities. Each 'creative artist' makes their choice of greens to be used.

Therefore, all wreaths contain a number of available greens or natural foliage, but no two are alike."

The Missions of the Society of St. Margaret will benefit from the wreath sale this holiday season. Return your order form to the Church Office or place it in the offertory plate on Sunday. Make checks out to Church of The Holy Trinity and be sure to mark in the memo line "Wreaths."

If you have any questions please contact Jane Brigman at 610-324-3621 or jbrigman16@comcast.net.

Annual Holiday Green Sale Order Form

Name: _____

Phone: _____ Email: _____

Number of 20" Wreaths @ \$45 _____

Number of 24" Wreaths @ \$55 _____

Total Amount Due: _____

Approximate date needed: _____

You will be notified when your wreath is available for pickup at the church. If you need it delivered to your home contact Jane.

THE CHURCH OF THE HOLY TRINITY is an Episcopal Church in the Diocese of Pennsylvania and was founded in 1835.

Visitors wishing to become a part of our common life are encouraged to speak to the clergy or phone the parish office.



Parish Office Hours are Wednesday to Friday, 9:00 a.m. to 3:00 p.m.

Church Office 610-696-4640

**GOD'S MISSION HAS A CHURCH
God's Mission For You!**

Education for Ministry (EfM)
Men's Breakfast
Stewardship Committee

Baptism Gift Bags
Anti Racism Commission
Journey to Adulthood

Christian Adult Formation & Education (CAFÉ)
Children, Family & Youth Formation
Second Thursday Study Group (WOHT)

In-Reach

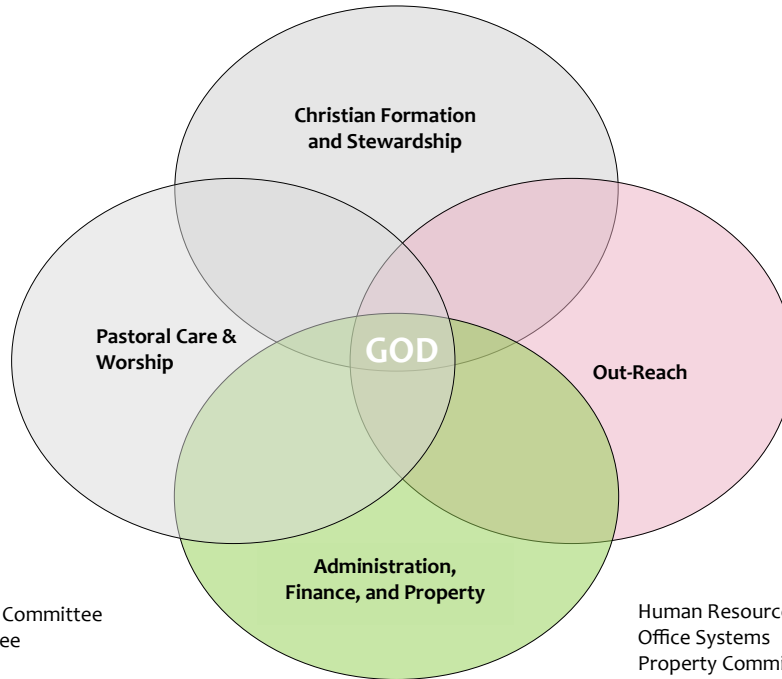
Caregivers, Coffee Hour,
Flower Memorials, Prayer
Chain, Welcome Ministry

Music

Chancel Choir,
Children's Choir,
Children's Hand Chimes Choir,
Hand Bell Choir

Worship

Acolytes, Altar Guild,
Eucharistic Ministers,
Eucharistic Visitors, Greeters
Lay Readers, Ushers



Adopted Family Program
Barrels for Haiti
Blood Drive
Catacomb Closet
Food Closet
Friday Night Supper
Holiday Food Baskets
Ministry of the Bells
Sarah's Circle
Trinity Stitches
Women of Holy Trinity (WOHT)
Trinity Restaurant Training
Trinity Catering
Trinity CAFE

Communications Committee
Finance Committee

Human Resources Committee
Office Systems
Property Committee
Vestry

See our website or contact the church office, for ministry descriptions and contact information.

VESTRY MEMBERS

Joe McAllister (2025) Senior Warden
Joe Karas (2027) Accounting Warden
Karen Shampatore (2027) Clerk
Jim Hemphill (2025)
Andrew Koeppe (2025)
Lisa Lauritsen (2026)
Jay Davidson (2027)
Adam Bozarth (2026)
Greg Robino (2027)

PARISH HALL KITCHEN BOARD

Paul Hunt President
Stuart Hunt Secretary
Vince Paul Treasurer
Joseph McAllister
Amy Hemphill
Heather Robino
Mark Cappuccio
Michele Duvivier
Ed Ferrara
Beth Morinelli
Hallie Romanowski

STAFF MEMBERS

The Rev. Paul S. Hunt Rector
rector@holytrinitywc.com
Elizabeth Cochran Minister of Music
music@holytrinitywc.com
Dena Colson Bookkeeper
bookkeeper@holytrinitywc.com
Joanne Fryer Parish Administrator
office@holytrinitywc.com
Benjamin Johnson Sexton/
Landscaper
Susan Karas Minister For Family Formation
sjkaras@msn.com
Will Watson Chef/Café Manager
watson54PHK@gmail.com