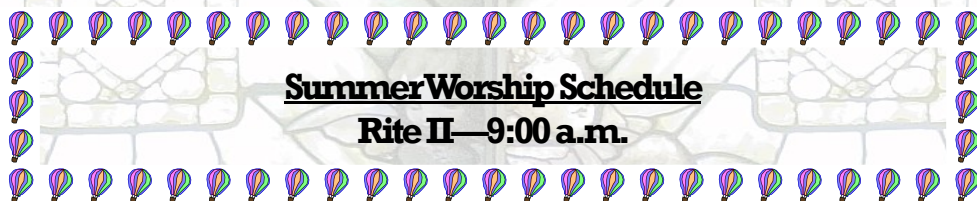


CHURCH OF THE HOLY TRINITY
212 S. HIGH STREET
WEST CHESTER, PA 19382



Sixth Sunday After Pentecost
June 30, 2024



Summer Worship Schedule
Rite II—9:00 a.m.

To all who are strong and seek a mission
To all who are weary and seek rest
To all who are lonely and seek companionship
To all who mourn and seek comfort
To all who are young and seek a path
To all who are broken and seek a Savior
To whomsoever will, this church opens wide its doors
In the name of Christ and says All Are Welcome!

9:00 AM—RITE II

Summer Worship Schedule

Rite II—9:00 a.m.

WE GATHER IN THE LORD'S NAME

PRELUDE

Tatyana Shargorodsky

OPENING HYMN

We Are All One Mission

WLP #778



1 We all are one in mis - sion, we all are one in call, our var - ied gifts u -
2 We all are called for ser - vice to wit - ness in God's name. Our min - is - tries are
3 We all be - hold one vi - sion, a stark re - a - li - ty; the ste - ward of sal -
4 Now let us be u - ni - ted and let our song be heard. Now let us be a



nit - ed by Christ, the Lord of all. A sin - gle, great com - mis - sion com - pels us from a -
dif - f'rent, our pur - pose is the same: to touch the lives of oth - ers by God's sur - pris - ing
va - tion was nailed up - on a tree. Yet res - ur - rect - ed Jus - tice gives rise that we may
ves - sel for God's re - deem - ing Word. We all are one in mis sion, we all are one in



bove to plan and work to - geth - er that all may know Christ's love.
grace, so peo - ple of all na - tions may feel God's warm em - brace.
share free re - con - cil - i - a - tion and hope a - mid de - spair.
call, our var - ied gifts u - nit - ed by Christ, the Lord of all.

THE WORD OF GOD

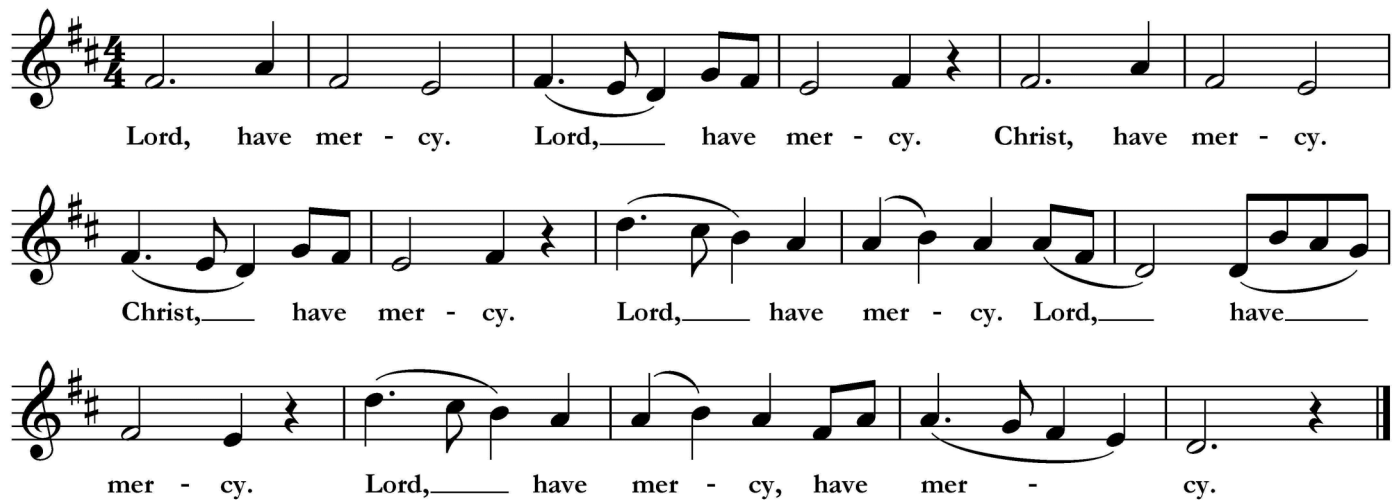
Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen

THE COLLECT FOR PURITY

Celebrant: Let us pray.

People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy. Lord, have

mer - cy. Lord, have mer - cy, have mer - cy.

THE COLLECT OF THE DAY

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

People: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Mission of the Church of the Holy Trinity is to be a visible and vibrant body of Christ open and welcoming to all. We are committed by our faith in God to nurture each other on our lifelong journey of discernment, and to be dedicated to healing, witness and service so that all may discover a deeper relationship with God through Christ Jesus. Amen.

FROM THE HEBREW SCRIPTURES

2 Samuel 1:1, 17-27

In our Hebrew scripture reading the report of Israel's devastating defeat by the Philistines at Mount Gilboa is brought to David at Ziklag. Saul and his three sons have been slain, including Jonathan. David might have been expected to show relief at the death of Saul, who had so relentlessly haunted him, but instead David grieves both publicly and privately. Israel has lost her king and finest prince to war, and David, who served Saul so long and loved Jonathan, is bereft. David's elegy was likely set to music, extolling Saul's heroism, Jonathan's might in battle, and the profound national and personal loss embodied in their deaths.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Reader: Hear what the Holy Spirit is saying to God's people.

People: **Thanks be to God.**

FROM THE PSALTER

Psalm 130

A plea for mercy offered in patient hope to the faithful Lord.

Let us read the Psalm in unison.

- | | |
|--|--|
| <p>1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.</p> <p>2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?</p> <p>3 For there is forgiveness with you; *
therefore you shall be feared.</p> | <p>4 I wait for the Lord; my soul waits for him; *
in his word is my hope.</p> <p>5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.</p> <p>6 O Israel, wait for the Lord, *
for with the Lord there is mercy;</p> <p>7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.</p> |
|--|--|

FROM THE EPISTLES

2 Corinthians 8:7-15

In this New Testament lesson the apostle Paul encourages the Corinthians to be generous in their contributions to a collection he has been gathering for the relief of the church in Jerusalem. It seems the Corinthians had begun to raise money for this cause in the previous year but have not completed the project despite the means available to them. In sharing from their abundance with those in need, these new disciples will be following the way of the Lord Jesus who, though rich, became poor that the Corinthians might become rich.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Reader: Hear what the Holy Spirit is saying to God's people.

People: **Thanks be to God.**

1 Come, thou long ex - pec - ted Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
 3 Born thy peo - ple to de - li - ver, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for e - ver, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient me - rit raise us to thy glo - rious throne.

THE HOLY GOSPEL**Mark 5:21-43**

The gospel tells of the healings of a woman with hemorrhages and of the daughter of Jairus, an official of the local synagogue. Here are two remarkable stories of healing, one told within the other. As Jesus is responding to Jairus's plea for his sick daughter, a woman who has suffered with hemorrhage for twelve years reaches out in faith, and is healed and given new life. By the time Jesus reaches Jairus's house, the twelve-year-old daughter is seemingly dead, but Jesus raises her to new life.

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Mark.

People: **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." He went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader

of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE HOMILY

The Rev. Paul S. Hunt

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

BAPTISMAL PROMISES

I will continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers.

I will persevere in resisting evil, and, whenever I fall into sin, repent and return to the Lord.

I will proclaim by word and example the Good News of God in Christ.

I will seek and serve Christ in all persons, loving my neighbor as myself.

I will strive for justice and peace among all people, and respect the dignity of every human being.

PRAYERS OF THE PEOPLE— FORM VI *(Standing as you are able)*

The Reader and People pray responsively

Celebrant: In peace, we pray to you, Lord God. *Silence*

Reader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Reader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace and an end to all violence.

Reader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Reader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Reader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Reader: For Daniel, our Bishop, for Paul, our Clergy, and for all bishops and other ministers;

People: For all who serve God in God's Church.

Reader: For the special needs and concerns of this congregation, especially the people of Haiti, and all those on our prayer lists"

The people may add their own petitions

Reader: Hear us, Lord;

People: For your mercy is great.

Reader: We thank you, Lord, for all the blessings of this life, especially remembering the ministries in our prayer cycle: Friday Night Supper and Office Systems.

Silence

The people may add their own petitions, either silently or aloud.

Reader: We will exalt you, O God our Creator;

People: And praise your Name for ever and ever.

Reader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence.

The People may add their own petitions.

Reader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Celebrant: We pray to you also for the forgiveness of our sins.

Silence

Celebrant: Have mercy upon us,

All: **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

Silence

The Celebrant adds a concluding Collect

THE PEACE

Celebrant: The peace of Christ be always with you.

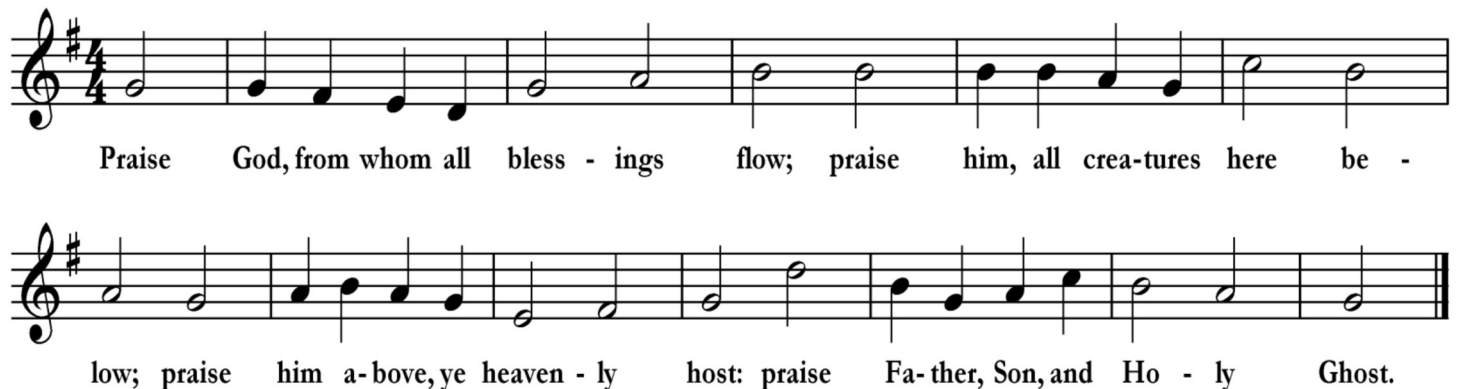
People: **And also with you.**

✠THE HOLY COMMUNION✠

MUSIC AT THE OFFERTORY

Tatyana Shargorodsky

OFFERTORY RESPONSE Praise God, From Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise him, all crea-tures here be -
low; praise him a-bove, ye heaven - ly host: praise Fa-ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER D

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and might, — Ho - ly, ho - ly,
ho - ly Lord, God of power and might, — hea-ven and earth are full, —
full — of your glo - ry. Ho-san - na in the high - est. Ho-san - na in the
high - est. Bless'd is the one who comes — in the name of the Lord. —
— Ho-san - na in the high - est. Ho-san - na in the high - est.

The people stand or kneel.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

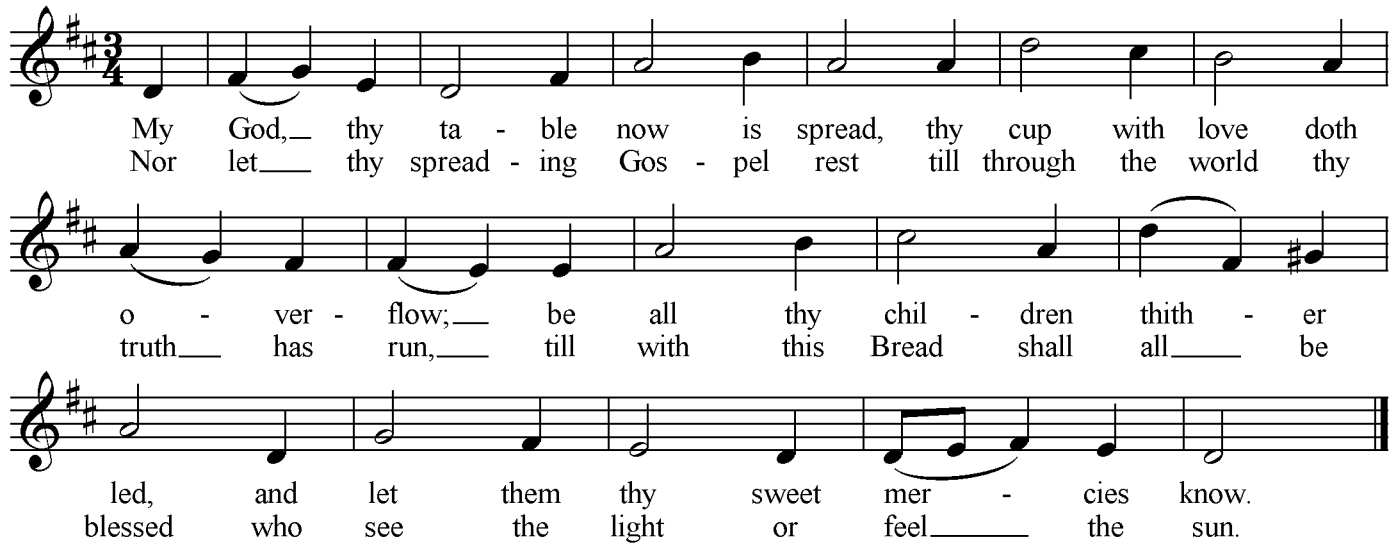
People: Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM: **My God, Thy Table Now Is Spread** Hymnal 1982 #321



My God, thy ta - ble now is spread, thy cup with love doth
Nor let thy spread - ing Gos - pel rest till through the world thy
o - ver - flow; be all thy chil - dren thith - er
truth has run, till with this Bread shall all be
led, and let them thy sweet mer - cies know.
blessed who see the light or feel the sun.

THE INVITATION

Celebrant: The Gifts of God for the People of God.

If you are not receiving Holy Communion, you are welcome to come forward for a blessing. (Non-gluten wafers can be requested at Altar Rail.)

1 Let us break bread to - geth - er on our knees; — Let us break bread to -
 2 Let us drink wine to - geth - er on our knees; — Let us drink wine to -
 geth - er on our knees; —
 geth - er on our knees; — When I fall on my knees, with my face to the ris - ing
 sun, Oh_ Lord, have mer - cy on me. — 3 Let us praise God to
 geth - er on our knees; — Let us praise God to - geth - er on our knees. — When I
 fall on my knees, with my face to the ris - ing sun, Oh_ Lord, have
 mer - cy on me. —

Eucharist Visitors, if any, are sent forth.

THE SENDING OF THE EUCHARISTIC VISITORS

Celebrant: In the name of this congregation here gathered I send you forth bearing these holy gifts;
 That those whom you visit may share with us in the communion of Christ's body and blood.

People: We who are many are one body as we all share in the one bread and one cup.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



- 1 Peo - ple of God, ga - ther to - ge - ther, come, let us sing on God's glo - rious day.
- 2 Hear - ing God's word, heed - ing the mes - sage, come and re - joice as we an - swer the call.
- 3 Bear - ing your gifts, en - ter God's pre - sence; come, let us share in the hea - ven - ly feast.
- 4 Wo - men and men, har - mo - ny blend - ing, come, swell the cho - rus in lov - ing ac - cord.



- 1 Shout - ing a - broad praise to the Mak - er, come and with bo - dy and soul let us pray.
- 2 With one ac - cord, made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.
- 3 Mend - ing all rifts, heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
- 4 Rais - ing a - gain thanks ne - ver end - ing, come to the God who is Wis - dom and Word.



Come, let us join in the hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Tatyana Shargorodsky

WE GO FORTH INTO THE WORLD

STREAMING IS RUNNING AGAIN!

All of our services can now be streamed by going to this link.

<https://control.resi.io/webplayer/video.html?id=d3757aa0-a10f-400e-b412-9a73ce5baaac>

The link, as well as the service bulletin, is also available on our website:

www.holytrinitywc.com



Visitors are invited to sign the guest book located
on the table in the Narthex.
The Password for our Open Network is: holytrinity

SERVICE PARTICIPANTS

Altar Guild		Von Deleath Kersey, Ann Fuller, Sarah Yiljep, Rosemary Wilson
Eucharistic Ministers	9:00 am	Jane Fenicle
Readers / Prayers	9:00 am	Matt Buzzard
Counters	9:00 am	Chris Thompson, Jane Brigman
Ushers & Greeters	9:00 am	Cathy Stout, Mike Champbell

In Need of Our Prayers: Julie, Christine, Stacey, Eric, Charles, Jake, Michael

Continuing Need for Prayers: Dennis

EPISCOPAL CHURCH ELECTS NEW PRESIDING BISHOP

This past Wednesday, at the Episcopal Church's every-three-year national convention in Louisville, KY, we elected a new Presiding Bishop. On the first ballot they elected The Rt. Rev. Shawn W. Rowe of the dioceses of Northwestern Pennsylvania and Western New York. He will be our 28th Presiding Bishop and, at age 49, is the youngest person ever elected to this position. He will begin his new duties on November 1st of this year and serve a nine-year term.

Our Bishop Daniel was one of five candidates whose name was considered.

If you would like to follow the events of the General Convention here is the link. <https://generalconvention.org/gc81/>

Bring your friends! All are invited. It's free!

an ARTS-focused VBS!
Sat. July 27 & Sun. July 28

9:30 AM—1:00 PM

in the Parish Hall

Come for ONE day or, better yet, come for BOTH DAYS!

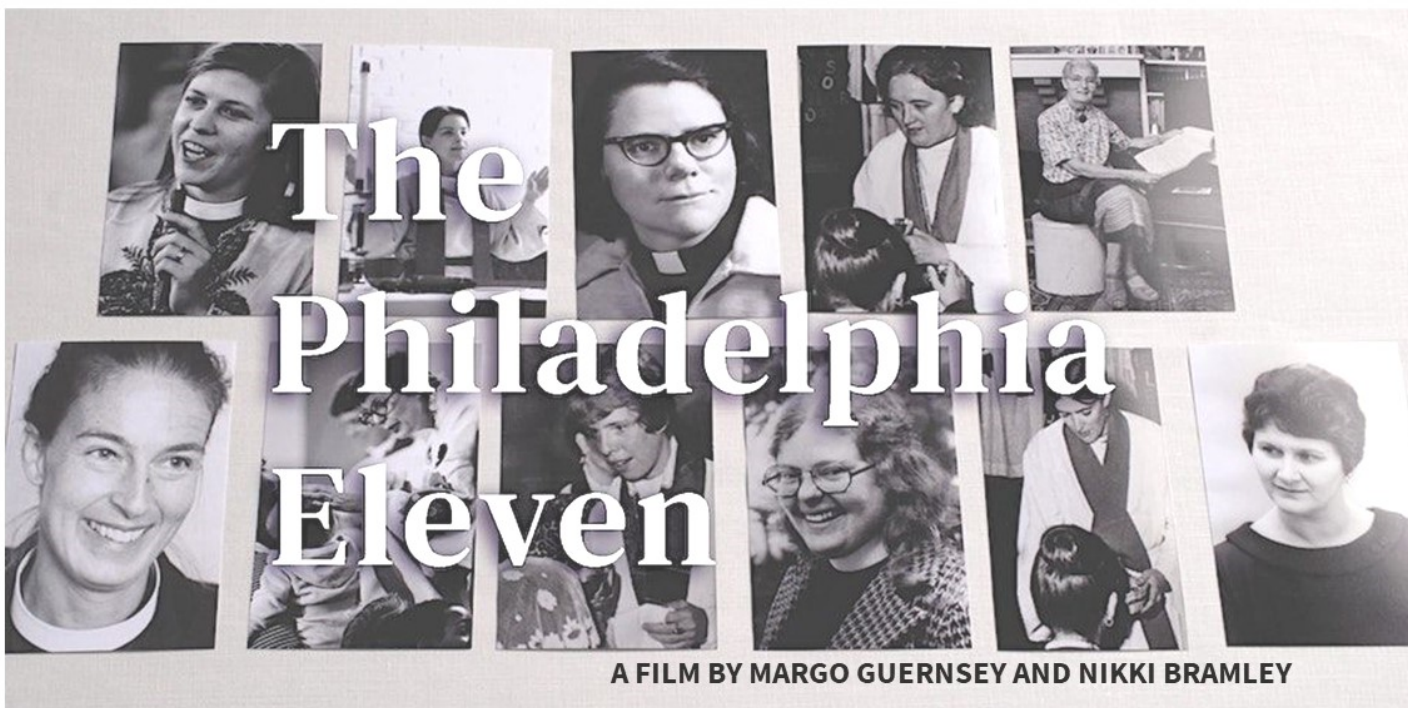


MelodieD@mennomedia.org

Children ages 3—12 are invited to attend. Adults are welcome to remain, or they may drop off their children & return for 1 PM pickup. PLEASE BRING A BROWN BAG LUNCH for your child.

**FOR FURTHER INFO and to REGISTER your child(ren): Contact Susan Karas
by phone/text: 412.760.5163 or email: sjkaras@msn.com**

You are invited to mark the 50th anniversary of the ordination of Episcopal women priests in Philadelphia, PA.



Arrive for a light meal, followed by a viewing of this important 86 min. documentary with short discussion.

**Monday, July 29 from 6—8 PM
in our Parish Hall**

Historical background: In 1974, no canon specifically forbade women from becoming priests in The Episcopal Church, but standing committees and bishops had almost uniformly rejected women's requests for ordination to the priesthood. Only one of the Philadelphia Eleven had received the backing of her standing committee, and their bishops refused to ordain them.

Instead, three retired bishops agreed to ordain the 11 women on Monday, July 29, 1974 at Philadelphia's Church of the Advocate even though doing so without the approval of diocesan leadership could be seen as violating canonical law and church tradition.

A free will offering will be collected to support the film and the outreach/preservation programs of the Church of the Advocate.

To RSVP or for any questions, please contact Susan Karas by phone/text 412.760.5163 or email: sjkaras@msn.com. Thank you.

THE CHURCH OF THE HOLY TRINITY is an Episcopal Church in the Diocese of Pennsylvania and was founded in 1835.

Visitors wishing to become a part of our common life are encouraged to speak to the clergy or phone the parish office.



Parish Office Hours are Wednesday to Friday, 9:00 a.m. to 3:00 p.m.

Church Office 610-696-4640

**GOD'S MISSION HAS A CHURCH
God's Mission For You!**

Education for Ministry (EfM)
Men's Breakfast
Stewardship Committee

Baptism Gift Bags
Anti Racism Commission
Journey to Adulthood

Christian Adult Formation & Education (CAFÉ)
Children, Family & Youth Formation
Second Thursday Study Group (WOHT)

In-Reach

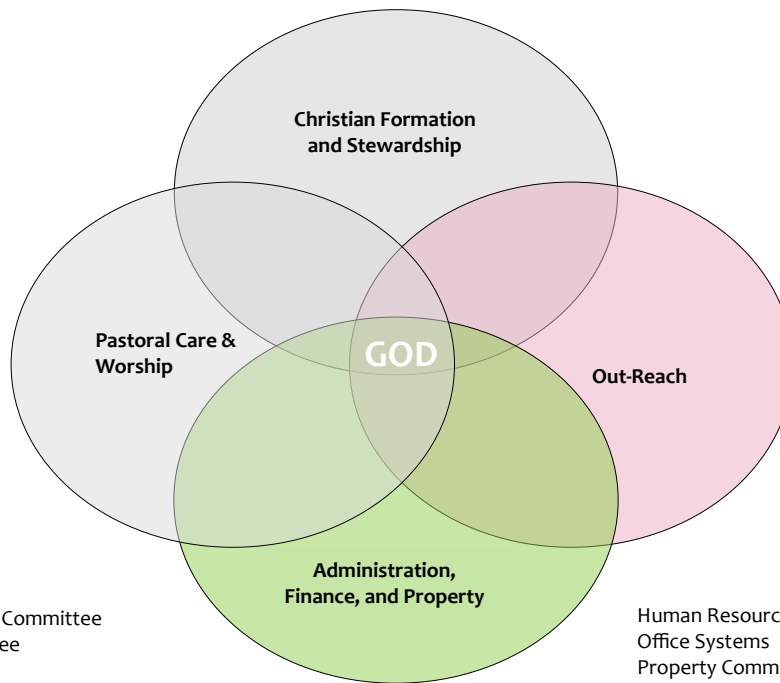
Caregivers, Coffee Hour,
Flower Memorials, Prayer
Chain, Welcome Ministry

Music

Chancel Choir,
Children's Choir,
Children's Hand Chimes Choir,
Hand Bell Choir

Worship

Acolytes, Altar Guild,
Eucharistic Ministers,
Eucharistic Visitors, Greeters
Lay Readers, Ushers



Adopted Family Program
Barrels for Haiti
Blood Drive
Catacomb Closet
Food Closet
Friday Night Supper
Holiday Food Baskets
Ministry of the Bells
Sarah's Circle
Trinity Stitchers
Women of Holy Trinity (WOHT)
Trinity Restaurant Training
Trinity Catering
Trinity CAFE

Communications Committee
Finance Committee

Human Resources Committee
Office Systems
Property Committee
Vestry

See our website or contact the church office, for ministry descriptions and contact information.

VESTRY MEMBERS

STAFF MEMBERS

Joe McAllister (2025)Senior Warden
Joe Karas (2027).....Accounting Warden
Karen Shampamore (2027)..... Clerk
Jim Hemphill (2025)
Lisa Lauritsen (2026)
Chris Godbout (2026)
Jay Davidson (2027)
Adam Bozarth (2026)
Greg Robino (2027)

The Rev. Paul S. HuntRector
rector@holytrinitywc.com
Elizabeth Cochran Minister of Music
music@holytrinitywc.com
Dena Colson Bookkeeper
bookkeeper@holytrinitywc.com
Joanne FryerParish Administrator
office@holytrinitywc.com
Benjamin Johnson Sexton/
Landscaper
Susan Karas..... Minister For Family Formation
sjkaras@msn.com
Will Watson Chef/Café Manager
watson54PHK@gmail.com

PARISH HALL KITCHEN BOARD

Paul Hunt President
Stuart Hunt..... Secretary
Vince Paul Treasurer
Joseph McAllister
Amy Hemphill
Tony Deimler
Heather Robino
Mark Cappuccio
Michele Duvivier
Ed Ferrara
Beth Morinelli
Hallie Romanowski